

## **FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT NOTICE OF 2024 MEETINGS**

NOTICE IS HEREBY GIVEN that the Board of Directors (the “Board”) of the Franktown Business Area Metropolitan District (the “District”) Douglas County, State of Colorado, will hold their regular meeting on the first Thursday of November at 10:00 a.m. by video conference or telephone conference, the notice of which shall include the method or procedure, including the conference number, link, passcode, or other necessary information to allow members of the public to attend, for the purpose of conducting such business as may come before the Board.

The meeting is open to the public.

**BY ORDER OF THE BOARD OF DIRECTORS  
FRANKTOWN BUSINESS AREA METROPOLITAN DISTRICT**

---

By: /s/ Community Resource Services of Colorado, LLC

«COUNTY» COUNTY, STATE OF COLORADO

---

AFFIDAVIT OF POSTING

---

«DISTRICT»

---

I, \_\_\_\_\_, being duly sworn, upon my oath do hereby certify that the Notice of Special Meeting (attached hereto) was posted in three (3) separate places within the boundaries of the «DISTRICT», at \_\_\_\_\_ M., the \_\_\_\_ day of \_\_\_\_\_, 2022, at least seventy-two (72) hours prior to the meetings of the Board of Directors held at «BdMtgTime». on «BdMtgDay» «BdMtgDate».

Dated this \_\_\_\_ day of \_\_\_\_\_, 2022.

By: \_\_\_\_\_

STATE OF COLORADO                    )  
  ) ss.  
COUNTY OF «County»                    )

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, 2022 by \_\_\_\_\_ as an individual.

WITNESS my hand and official seal.

My commission expires: \_\_\_\_\_

( S E A L )

\_\_\_\_\_  
Notary Public